

# Order of Worship Service

Welcome & Announcements

Greeting One Another ☞

## God Calls Us to Worship

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Song of Entrance into Worship ☞

*There is Joy in the Lord*

Call to Worship ☞

Philippians 2:1-8

Prayer of Invocation ☞

Songs of Praise ☞

*All Hail the Power of Jesus Name  
Shout to the Lord  
There is a Redeemer*

## God Leads Us to Respond to the Gospel

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**A Corporate Confession of Faith and Reliance on God Alone For Salvation —  
From the Heidelberg Catechism<sup>1</sup> (Questions 1, 2, 60, and 61)**

**Leader: What is your only comfort in life and in death?**

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

**Leader: What must you know to live and die in the joy of this comfort?**

Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.

**Leader: How are you right with God?**

Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them,

and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift of God with a believing heart.

**Leader: Why do you say that by faith alone you are right with God?**

A. It is not because of any value my faith has that God is pleased with me. Only Christ's satisfaction, righteousness, and holiness make me right with God. And I can receive this righteousness and make it mine in no other way than by faith alone.

<sup>1</sup> The Heidelberg Catechism was composed at the request of Frederick III, who ruled an influential German province, from 1559 to 1576. It was, as Frederick writes, "with the advice and cooperation of our entire theological faculty in this place, and of all superintendents and distinguished servants of the church" that he secured the preparation of the Heidelberg Catechism. The catechism was approved by a synod in Heidelberg in January 1563. A second and third German edition, each with small additions, as well as a Latin translation were published the same year in Heidelberg. Soon the catechism was divided into fifty-two sections so that one section could be explained in preaching each Sunday of the year. The Synod of Dort in 1618-1619 approved the Heidelberg Catechism, and it soon became the most ecumenical of the Reformed catechisms and confessions. The catechism is the most widely used and most warmly praised catechism of the Reformation period.

**Pastoral Prayer**

**Reading God's Word**

**Zechariah 9:9-17**

**Reception of Tithes and Offerings**

*My Heart is Filled with Thankfulness*

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**God Instructs Us Through His Means of Grace**

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**Scripture**

**Luke 19:28-44 & John 12**

**Sermon**

**Rev. Mark Horn**

*"A Strange Sort of Triumph"*

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**God Sends Us Out to Live in Light of the Gospel**

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**Song of Response ↻**

*Crown Him with Many Crowns*

**Benediction ↻**

*By His Grace*

*"The Church will outlive the universe; in it the individual person will outlive the universe. Everything that is joined to the immortal Father will share His immortality. As mere biological entities, we are of no account. But as organs in the Body of Christ, as stones and pillars in the temple, we are assured of our eternal self-identity and shall live to remember the galaxies as an old tale."*  
– C.S. Lewis

# Sermon Notes

**Text: Luke 19:28-44 & John 12**

**Title: “A Strange Sort of Triumph”**

Jesus is exactly the Savior we need — but not the one we expect. He comes to set us free with True Life, but He always come in ways and with demands we are not prepared for in ourselves.

**A Savior who is in absolute control — but in ways so different than we expect**

**A Savior whose triumph comes in ways so different than we expect**

**Christians who respond to and model their Savior’s example of dying to themselves and to the world — All for the world around them**

**Welcome to Grace Presbyterian Church! Whether you are a believer in Jesus Christ, a skeptic, or simply someone with a lot of struggles and questions – you are welcome here!**

We are a family of incomplete, “work in progress” people centered on the redeeming love of Jesus Christ. We want to follow Christ in His mission and promise of making all things new (Revelation 21:5), and we believe this promise applies to individuals, to families, and to all of life. We invite you to intersect your story with ours as we all intersect with the Gospel – the Good News of Jesus.

At Grace Presbyterian Church, our times together aim to be worshipful (lifting Jesus high, focusing on His greatness, and hearing from Him in His word) and filled with community (loving each other and our guests). You are welcome here. We do not have a dress code or outside expectations of you. We simply invite you to come to Jesus, bring your life and questions to Him and hear from Him by His Spirit and through His Word.



# Grace Presbyterian Church PCA

*In the name of the Lord Jesus Christ, this church offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness and want to be satisfied; and to whomsoever will come.*

## Worship Guide

April 8, 2018 | 10:45 AM

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A congregation of the *Presbyterian Church in America*

